



# Tribal Resilience Scoping Climate Adaptation Efforts

Sascha Petersen Adaptation International April 1, 2025



Adaptation International believes in the power of communities to look to the future, respond to the challenges of a changing climate, and thrive in the 21st century and beyond.



Custom Adaptation
Strategies /
Actions



Workshop Development



Adaptation / Resilience Planning



Implementation Support



Community Engagement



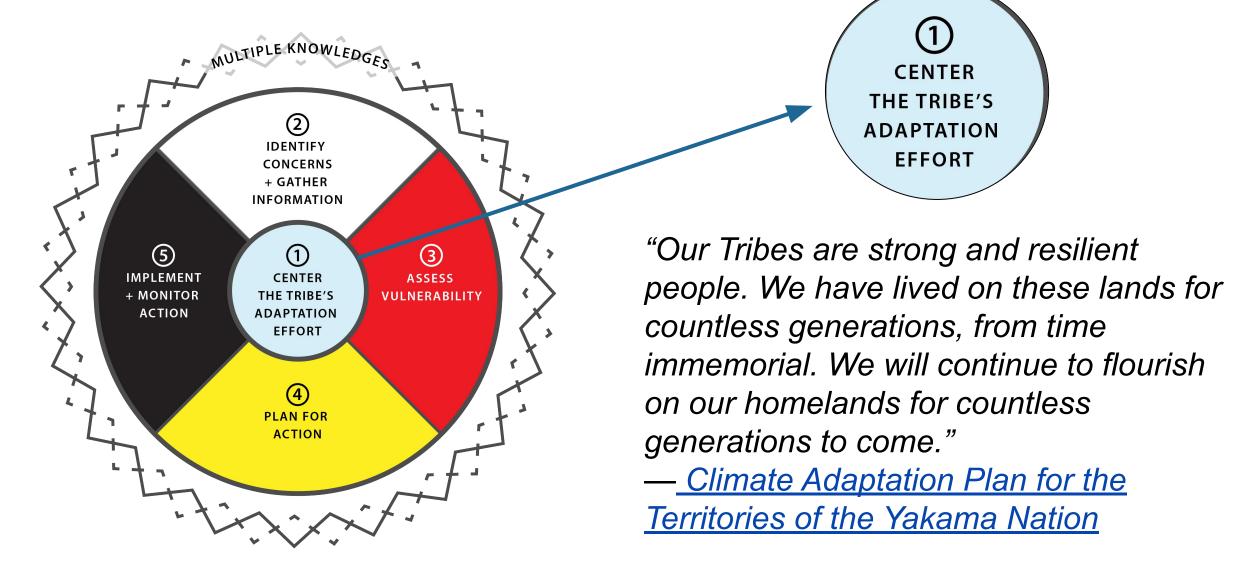








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https://tribalclimateadaptationguidebook.org/

"We've always been good at adaptation. You look at the 500 years that the western civilizations have been here... And the Tribes are probably one of the best adapters of being able to survive right along next to the western cultures." —Swinomish Indian Tribal Community member, <u>Swinomish Climate Change Initiative Climate Adaptation Action Plan</u>

"Our lands and resources are the basis for our spiritual life. That's been our way since time began. By preparing for further environmental change, we can mitigate threats to our way of life." -- Joe Durglo, Chairman of the Confederated Salish and Kootenai Tribes

"Adaptation has long been part and parcel of indigenous communities; indeed their very survival and continuity as peoples depended on successful response to change."

—Gary S. Morishima, Climate Change and Indigenous Peoples: A Primer

TRADITIONAL KNOWLEDGES

Tribes across North America are leading the way on climate change adaptation. The Tribal Climate Adaptation Guidebook highlights exemplary Tribal efforts in a comprehensive climate adaptation framework that recognizes the distinct circumstances of Tribal governments, cultures, and knowledge systems.

Learn More

ABOUT















## Step 1: Center the Tribe's Adaptation Efforts

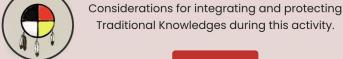
Initiate and embed the climate adaptation planning process within the Tribe's community vision and goals.





### Helpful questions to consider during this activity.

Read More



Read More

#### **Community Engagement Checkpoint**

Consider talking with other staff members, Elders, and members of Tribal leadership to identify and build support for the best place to begin the adaptation planning process.

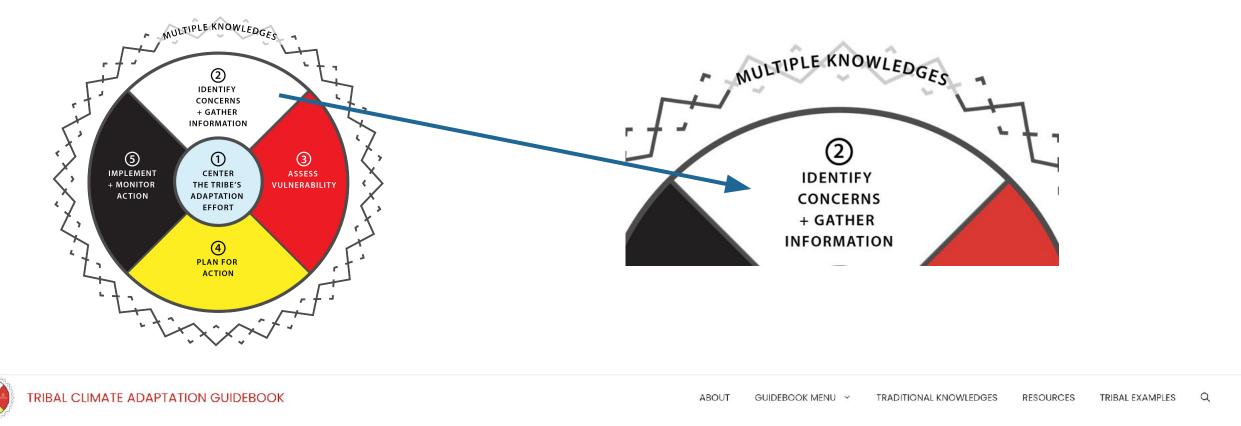
Read More

## Community First



Tribal
Emergency
Planning
Committee

	Lac du Flambeau Tribal Emergency Planning Committee Members								
Last Name	First Name	Position/Department	Sub-committee #1: Community Safety and Security	Sub-committee #2: Natural Resources	Sub-committee #3: Community and Public Health	Sub-committee #4: Extreme Weather Events and Infrastructure			
Able	Lauren	Historic Preservation		X					
Allen	Dee	Natural Resources (Water Resources)			X	X			
Chapman	Eric	Tribal Council, Emergency Managment Coordinator, and Natural Resources	x	x	x	x			
Coy	Emerson	Planning							
De Vries	Jason	Roads				X			
Ford	Shawnee	Land Management							
Gauthier	Brian	Planning/UW Extension							
Gauthier	Ryan	Conservation Law							
Giebudowski	Mark	Tribal Police	X						
Graveen	Jason	Facilities	3800						
Graveen	Joe	Wild Rice Program		X					
Green	Bill	Housing Authority Modernization		7.7		X			
Hanson	Kristen	Brownfields/Environmental Resoponse							
Hraban	Cheryl	Purchasing				х			
Hawking	Celeste	Natural Resources		X					
Johnson	Greg	Ojibwe Language Program		X					
LaBarge	Jerry	Cultural Activities Coordinator		X					
Mayo	Zoya	Land Management				X			
Melzer	John	Housing Authority Maintenance				x			
Peterson	Sandy	Water and Sewer							
Poupart	David	Public Health			X				
Rising Sun	Elliot	Head Conservation Warden		X					
Sennet	Ethan	Forestry		X		x			
Soulier	Jackie	Housing Authority Executive Director							
Stiles	Cythida	Historic Preservation							
Stone	Stacey	State of Emergency Mgmt Coord.	X						
Supinski	Sandra	Public Health			X	x			
Thompson	George	Tribal Roads/Tribal Council				X			
Valier	Lee Ann	GLITC			X	1775			
Valliere	Scott	Water and Sewer				X			
Virden	Andre	Natural Resources		X					
Wawronowicz		Natural Resources Director		X		X			
Wilke	Mark	Safety Manager	X		Х	X			
Wolfe	Sue	School	X		- 94/2	1978			
Wolfe	Wayne	Wildlife		X					
Zimmerman	Mike	Fire Dept				х			





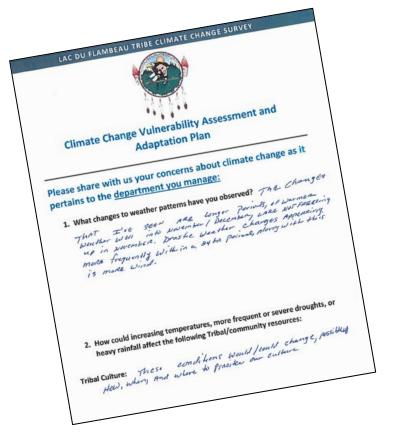






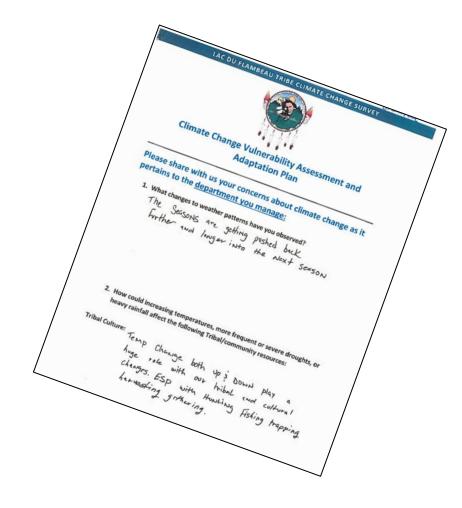
### Step 2. Identify Concerns & Gather Information

Identify the Tribe's climate-related concerns and gather information from multiple perspectives to better understand the challenges and set the stage for assessing vulnerability and planning for action.











**Table 2. Potential Approaches for Climate Change Planning.** This table outlines approaches Tribes can take to begin planning for climate change. Some advantages and disadvantages are given for each approach along with examples of Tribes that have taken each approach.

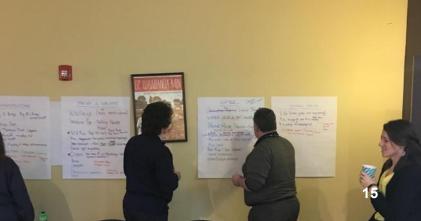
Approach	Advantages	Disadvantages	Examples
Sector Focus (e.g., water resource management, or transportation)	<ul> <li>Ability to focus limited resources on a specific topic or topics</li> <li>Use of existing management framework</li> </ul>	Potential to miss co- benefits or negative impacts across sectors	Tohono O'odham Nation Climate Change Adaptation Plan—Focused planning efforts on three sectors: Water Resources, Human Health, and Emergency Management.  Mitigwaki idash Nibi: (Our Forests and Water) A Climate Adaptation Plan for the Red Lake Band of Chippewa Indians— Focused planning efforts on water and forest resources.
Species/Habitat Focus (e.g., salmon, cedar, the nearshore environment, or sagebrush steppe)	<ul> <li>Targeted efforts around a single species</li> <li>Use of existing management framework</li> <li>Community support for protection of key resources</li> <li>Some funding for implementation of adaptation actions</li> </ul>	<ul> <li>Potential to miss cobenefits or negative impacts across sectors</li> <li>Potential difficulty involving a broad set of the community</li> </ul>	Shoshone-Bannock Tribes Climate Change Assessment and Adaptation Plan —Conducted a climate change vulnerability assessment for 34 plant and animal species.  Stillaguamish Tribe Natural Resources Climate Change Vulnerability Assessment — Identified 57 individual species and 10 habitat types for a vulnerability assessment.

- **Sector Focus** (e.g., water resource management, or transportation)
- Species/Habitat Focus (e.g., salmon, cedar, the nearshore environment, or sagebrush steppe)
- Community Group (e.g., fishermen, subsistence gatherers, elders, or youth)
- Recent Extreme Climate-related Event (e.g., major drought, flood, or heat wave)
- **Comprehensive** (e.g., consideration of multiple climate impacts affecting multiple sectors, habitats, or community groups)









## Species Selected for Assessment

**Animal Species** 

Great Blue Heron (Crane)

Common Loon (Loon)

Walleye (Fish)

Sturgeon (Fish)

Cisco (Fish)

Black Bear (Bear)

Marten (Marten)

White-tailed Deer (Deer)

Bald Eagle (Bird)

Muskrat

**Snowshoe Hare** 

Honey Bees

Little Brown Bat

Spring Peepers Frog

**Plant Species** 

Wild Rice

Sugar Maple

White Birch

White Cedar

Wild Strawberries

Highbush Cranberries





## Lac Du Flambeau Climate Change Resilience Initiative

#### **ENERGY REDUCTION PLAN**

The Tribe is identifying ways to reduce energy use, save money, and decrease greenhouse gas emissions.



#### **VULNERABILITY ASSESSMENT**

The Tribe will use a community assessment process to determine the vulnerability of concerns within our tribal environment, health, and infrastructure.



Through hazard mitigation planning the Tribe will reduce both natural and man-made risks that our community might face now and in the future.





#### ADAPTATION PLAN

Through adaptation planning, the Tribe will identify actions the community can take to prepare for climate change.

The Guidelines for Considering Traditional Knowledges (TKs) in Climate Change Initiatives is a set of guiding principles and suggested actions for both Tribes and non-Tribal partners in order to minimize the risks involved with sharing TKs with non-Tribal partners in climate change initiatives. The Climate and Traditional Knowledges Workgroup (CTKW), consisting of Indigenous scholars and other experts working with issues of TKs, recognizes that knowledge sharing in this context is an ethical issue and developed the Guidelines in 2014 "to raise awareness of potential risks to Indigenous peoples and potential options for best practices." The Guidelines rest on two principles for engagement: Cause No Harm and Free, Prior, and Informed Consent (FPIC). The executive summary of the Guidelines is reproduced with permission below. The full pdf of the Guidelines can be downloaded from the CTKW's website. Each activity in the Tribal Climate Adaptation Guidebook includes considerations for integrating and protecting TKs throughout the adaptation planning process that rely on these Guidelines for Considering Traditional Knowledges (TKs) in Climate Change Initiatives.







#### Guidelines for Considering Traditional Knowledges

These guidelines are intended to provide specific measures that federal agencies, researchers, Tribes and TK holders can follow in conceptualizing, developing, and implementing climate change initiatives involving TKs. The actions in these guidelines are not comprehensive, and are not in any way intended to supersede the obligation of federal agencies to consult Tribes and TK holders with whom they are collaborating or amend or modify any agreements that may exist between Tribal governments and federal entities. These guidelines are intended to promote the use of TKs in climate change initiatives in such a way as to benefit Indigenous peoples, promote greater collaboration between federal agencies and Tribes, and increase Tribal representation in federal climate initiatives. These guidelines are a work in progress.

Guideline 1. Understand key concepts and definitions related to TKs.

Terms such as Traditional Knowledge are coined in non-Indigenous academic and policy circles, and often do not fully reflect the ways in which Indigenous communities refer to, or think of, their knowledge and lifeways. However, these terms may be helpful in providing agencies and researchers with greater understanding of issues that Tribal people are facing regarding their own knowledge systems, climate impacts, and impacts to TKs resulting from climate





TRIBAL EXAMPLE





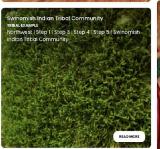
































Tribal Example

Tribal Example

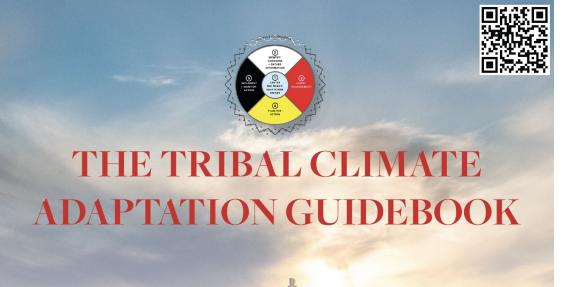
1854 Treaty Authority Alaska Alaska Native Tribal Health Consortium Europhiste Tribe Confederated Tabas of the Umptilic Indian Reservation Fond du Lac Band of the Lake Superior Chippewa Jamestown S'Klallam Tribe Makah Indian Tribe washatistanas Menominee Indian Tribe MidWest Native Village of Newtok native village of Pitra's Point. Notive Village of Selawik Native Village of St. Mary's Nez Ferse Tribe. Northeast Northern Great Plains

North Olympic Development Council Northwest

Ografa Lakota Nation Puyal up Tribe Quinaut Indian Nation Somer Indick Nation Shashone-Bannack Tribes shoshone-Faulte Tithes

Southern Great Plans: Southwest Step 1 Step 2

Step 3 Step 4 Step 5 colloquamen Tribe of Inclina Suggernish Tribe: Swincrnish Indian Triba Community: Tutlane O'cchiam Nation Tulelip Tribes Upper Snake River Tribes Yelsomo Nation Yurak Tribe



#### www.tribalclimateadaptationguidebook.org

In August 2022, Adaptation International and the Oregon Climate Change Research Institute (OCCRI) developed an online version of a nationally-focused Tribal Climate Change Adaptation Guidebook designed to support Tribal adaptation professionals in their climate resilience planning work. This Guidebook builds on the foundation of ongoing climate-related work already happening in Tribal communities, provides a framework for climate change adaptation planning in the context of existing tribal priorities, and directly considers the unique issues facing Indigenous communities. It directs readers to existing resources, case studies, and stories of tribal adaptation work happening across the US. It also identifies opportunities for braiding together Local and Traditional Knowledges and Western Science in the adaptation planning process. The Guidebook is designed to support Tribes' efforts to proactively adapt to climate change and thrive for generations to come!



www.tribalclimateadaptationguidebook.org

## "What we are seeing on the Owyhee is probably due to less water, but what else? Hot days. It has gotten very hot. Let's not leave it there...

#### What do we DO about it?"

Beverly Crum, Shoshone-Paiute Elder, <u>Upper Snake</u>
 <u>River Tribes Foundation Climate Change</u>
 <u>Vulnerability Assessment</u>

## Thank You!

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